



City of Chula Vista Boards & Commissions

**Planning Commission**

*Agenda*

**MEETING OF THE CITY OF CHULA VISTA  
PLANNING COMMISSION**

April 22, 2015  
6:00 p.m.

Council Chambers  
Public Services Bldg A  
276 Fourth Avenue

**CALL TO ORDER**

**ROLL CALL:** Commissioners Anaya, Fragomeno, Fuentes, Gutierrez, Liuag, Nava,  
and Chair Calvo

**MOTIONS TO EXCUSE:**

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**OPENING STATEMENT:**

**APPROVAL OF MINUTES:**

January 28, 2015  
February 25, 2015

**PUBLIC COMMENTS:**

*An opportunity for members of the public to speak to the Planning Commission on any subject matter within the Commission's jurisdiction, but not an item on today's agenda. Each speaker's presentation may not exceed three minutes.*

**CONSENT ITEMS:**

*The Chair may entertain requests by staff to continue an agenda item. The Chair may also entertain a recommendation by a Commissioner to approve certain non-controversial agenda items as Consent items. Notwithstanding the foregoing, an agenda item listed as a Public Hearing may not be acted upon by the Commission as a Consent Item. Public Hearing items shall be heard by the Commission as a Public Hearing.*

## **PUBLIC HEARINGS**

*The following item(s) have been advertised as public hearing(s) as required by law. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.*

- 1. PUBLIC HEARING:** GPA 12-03 amendments to the General Plan; GDPA 12-15 amendments to the Otay Ranch General Development Plan, including a new Development Agreement, involving portions of the Otay Ranch Freeway Commercial Planning Area 12.

**Applicant:** Baldwin & Sons, LLC

**Project Manager:** Stan Donn

- 2. PUBLIC HEARING:** DRC-13-26; Design Review consideration of a 4-story 30,121 sq. ft. Residence Inn by Marriott hotel with 148 guest rooms, and associated recreation area on a 3.32 acre site located in the Otay Ranch Freeway Commercial, Neighborhood PA-12, Planned Community District (FC2) Freeway Commercial District 2 zone.

**Applicant:** Baldwin & Sons, LLC.

**Project Manager:** Caroline Young

## **OTHER BUSINESS**

- 3. DIRECTOR'S REPORT:**

- 4. COMMISSION COMMENTS:**

**ADJOURNMENT:** to the next Regular Planning Commission Meeting on May 13, 2015 at 6:00 p.m., in the Council Chambers.

*Materials provided to the Planning Commission related to any open-session item on this agenda are available for public review at the City Housing Office, located in City Hall at 276 Fourth Avenue, Building 300, during normal business hours.*

### ***In compliance with the AMERICANS WITH DISABILITIES ACT***

*The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact Patricia Laughlin at (619) 409-3575 (California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.*